

P. O. Box 969
Greer, S. C. 29651

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MORTGAGE

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MORTGAGE

THIS MORTGAGE is made this **31st** day of **August**, 19 **78**,
between the Mortgagor, **Henry Howell Greene and Susan M. Greene**
(herein "Borrower"), and the Mortgagee, **GREER FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation organized and existing under the laws of **SOUTH CAROLINA**, whose address is **107 Church Street, Greer, South Carolina 29651** (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of **Fifty-One Thousand Seven Hundred Fifty and no/100 -- (\$51,750.00)**-----Dollars, which indebtedness is evidenced by Borrower's note dated **August 31, 1978** (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on **August 1, 2008**;

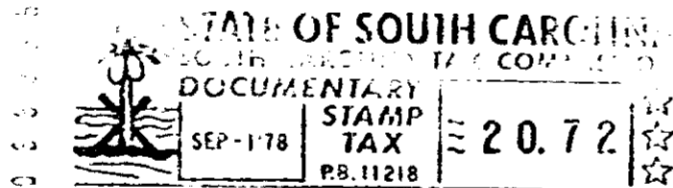
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To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _____, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being on the eastern side of **Velma Drive**, near the City of **Greenville**, in the County of **Greenville**, State of **South Carolina**, and known and designated as **Lot No. 21** of a subdivision known as **Taylor's Heights**, plat of which is recorded in the RMC Office for **Greenville County** in **Plat Book 4X**, at **page 2**, and according to said plat, has the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of **Velma Drive**, at the joint front corner of **Lots 20 and 21**, and running thence with the joint line of said lots, **N. 79-25 E.**, **151.4 feet** to an iron pin; running thence **S. 10-09 E.**, **90 feet** to an iron pin at the joint rear corner of **Lots 21 and 22**; running thence with the joint line of said lots, **S. 79-25 W.**, **150.7 feet** to an iron pin on the eastern side of **Velma Drive**; running thence with the eastern side of **Velma Drive**, **N. 10-35 W.**, **90 feet** to an iron pin, point of beginning.

This is the identical property conveyed to the Mortgagor herein by deed of **Bobby N. Griffis**, dated **August 29, 1978**, to be recorded herewith.



which has the address of **8 Velma Drive** **Taylor's**
(Street) (City)
S. C. (herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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